

■ How to distinguish agenuine Prophet
From a flase Prophet ?

Jeremiah has supplied us with a fairly satisfactory answer, namely: "THE PROPHET WHO PREACHES ISLAM"?

In the Book of Deuteronomy (xviii, 1-5, xviii, 20-22) God the Almighty gives some instructions concerning the false prophets who may prophesy in the name of the Lord and in such an insidious way that they could mislead His people. Further, he tells us that the best way to find out the impostor's perfidy was to anticipate the fulfillment of his predictions, and then to put him to death when his fraud was divulged. But, as is well known, the ignorant cannot well distinguish between the genuine prophet and the imposter, just as much as they to-day are unable to definitely discover which of the two, a Roman Catholic priest or a Calvinist minister, is genuine follower of Jesus Christ! A false prophet would also foretell events, work wonders, and do other religious things similar -at least in appearance- to those performed by a true one. The competition between the prophet Moses(pbuh) and the magicians of Egypt is an apt illustration of this statement. Thus it is Jeremiah testing the veracity, who gives us the best way of the genuineness, of a prophet, and that way is the sign of Islam.



MUHAMMAD

IN THE BIBLE

Prof. David Benjamin Keldani

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Prof.

DAVID B.KELDANI

Edited & Annotated by:

Prof. Dáwúd AL-Hanbali

&

Associated Prof. DR. AL-Badran

■ Who is the Writer of : MUHAMMAD IN THE BIBLE ?

'Abdul-Ahad Dáwúd is the former Rev. David Benjamin Keldani, B.D., a Roman Catholic priest of the Uniate-Chaldean sect. He was born in 1867



at Urmia in Persia; educated from his early infancy in that town. In 1892 he was sent by Cardinal Vaughan to Rome, where he underwent a course of philosophical and theological studies at the Propaganda Fide College, and in 1895 was ordained Priest. In 1892 Professor Dáwúd contributed a series of articles to the tablet on "Assyria, Rome and canterbury and also to the Irish Record on the "Authenticity of the Pentateuch." Canterbury"; and also to the Irish Record on the "Authenticity of the Pentateuch." He has several translations of the Ave Maria in different languages, published in the Illustrated Catholic Missions. In 1895, he contributed a long series of articles in English and French to the daily paper, published there under the name of The Levant Herald, on "Eastern Churches." In 1895 he joined the French Lazarist Mission at Urmia, and published for the first time in the history of that Mission a periodical in the vernacular Syriac called Qala-La-Shárá, i.e. Mission a periodical in the vernacular Syriac called Qala-La-Shárá, i.e.



■ What did the Bible say about MUHAMMAD (pbuh) ?

1- "I will raise them up a prophet from among their brethren, like unto thee; and I will put my words in his mouth. (Acts III).

2- "The Lord came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints; from his right hand went a fiery law for them." (Deut. 33:2).

3- For Moses (pbuh) truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you". (Acts III).

4- "And I will ask the father, and he shall give you another periqlytos, that he may stay with you for ever". (John xiv.16, etc.).

5- "The periqlytos is that he will not speak anything of himself but whatsoever he hears, that will he speak, and he will show you the future things". (John xv.13)

6- "It is expedient for you that I go away," says Jesus (pbuh), "for if I go not away the Comforter will not come unto you, but if I depart I will send him unto you."



■ "The son of man" who is He?

The son of man is the last prophet (pbuh), who established "the kingdom of peace". The doctrine of Islam concerning the Deity and the last great messenger of Allah is perfectly true and conforms to the teachings of the Bible. Muhammad (pbuh) is the real object of the Covenantant in him, and him alone, are actually and literally fulfilled all the prophecies in the Old Testament.



■ What does Periqlytos mean?

Periqlytos etymologically and literally means "the most illustrious, renowned, and praiseworthy." This compound noun is composed of the prefix "peri," and "kleotis," the latter derived from "to glorify, praise." The noun, which I write in English characters Periqleitos or Periqlytos, means precisely what AHMAD (pbuh) means in Arabic, namely the most illustrious, glorious, and renowned. The only difficulty to be solved and overcome is to discover the original Semitic name used by Jesus (pbuh) Christ either in Hebrew or Aramaic.

